

Grenshaw & Young

Mrs. W. E. Comstock returned to her home in Kansas City Wednesday evening after a visit with her parents, Mr. and Mrs. W. H.

If you are looking for Xmas presents and can't make up your mind what they shall be, eall and Egle.

J. F. Forster returned Wednesto Nashville and Memphis.

A nice line of Ladies' and Gents' umbrellas at A. Egle.

sas City Thursday to spend the by C. W. Loomis.

New fat mackeral New her ring, New Rolled Herring, New Smoked Herring at Jo. L. Long Cash Grocer.

Miss Margaret Chamberlain returned to her home in Kansas Cit with relatives.

Try a pound of fine Swiss cheese, brick cheese or a rid cream cheese at Jos L. Lon Cash Grocer.

Mr. and Mrs. H. W. McNeel spent Sunday in Odessa.

Farm insurance

On Cash, Note, or Installment Plan Three to Five years Without Interest

F. R. HOWF

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See J O. Plattenburg for Home Mone. Reasonable rates. No Con mission.

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Electric Succeed when everything else fails.

In nervous prostration and female weaknesses they are the supreme nedy, as thousands have testified. FOR KIDNEY, LIVER AND STOMACH TROUBLE

is the best medicine ever sold over a druggist's counter.

LOCAL BRIEFS.

The Pacific Express company had the misfortune Saturday evning of losing its valuable horse high hauled the company's wagm. The horse died of old age aflook at my Diamond tray, A ter a strenuous and honorable life.

Kimbrough Stone and Adrian day evening from a business trip Sherman, attorneys of Kansas Cit, were here Monday on business in the circuit court.

The best pills are Rings Little Mrs. J. O. Lesueur went to Kan Laver Pills. Gentle in action. Sold

> Charles Weber spent Sunday in Cansas City.

T. C. Sawyer was in Independence Monday on business.

The best pill is DeWitt's Little Early Risers—the safe, easy, pleasant and sure little liver pills. DeWitt' Carbolized Witch Hazel Salve is the y Thursday after a brief visit original Good for cuts, burns and orulses. Sold by all druggists.

Gue Haerle was in Kansas City Monday.

Miss Elizabeth Graves came down from Kansas City Saturday evening.

A Hearty Appetite

is what most bables have, but it is of no benefit to them if they have vorms. Be sure your baby is not roubled with them. Eure symptomstlways hungry, rings under the eyes. ot gaining in weight and yellow conplexion. A few doses of White's Cream Vermifuge will expel all sorms. It is a positive cure and reliable. Price 25 cents per bottle, Sold by Crenshaw and Young.

A telegram was received Sunlay morning announcing the death at 7:30 of Mrs. S. H. Lampert at Henderson, Kentucky, She was an aunt of Miss Emily Lambert of Central college, who was call d to Henderson last week.

Coughs that are tight, or tickling, set quick and certain help from Dr. Shoop's Cough Remedy. On this account druggists everywhere are favoring Dr. Shoopis Cough Remedy. The tender leaves of a harmless lunghealing mountainous shrub give to Dr. Shoop's Cough Remedy its curative properties. Those leaves have he power to calm the most distressing Cough, and to southe and heal the most sensitive bronshial memsake, always demand Dr. Shoops'. It can with perfect freedom be given to even the youngest babes. Test it once yourself, and sea!, Sold by All Dealers.

Frank Krighn and Cleve Terhune returned Sunday evening from a visit of several days in Liberty.

Lee Mitchell of Kansas City arrived Sunday evening for a visit with his parents, Mr. and Mrs.

W. Z. Mitchell. Miss Mand Hagood spent Sun-

day in Higginsville. Bees Laxative Cough Syrup is highly recommended, especially by mothers in cases of colds or coughs. It drives the cold from the system through the bowels, and at the same time heals irritation of the throat and allays inflammation. Sold by C.

W. Loomis. James Roberts returned to Marshall Tuesday evening after a stay of several days here on official business.

Mrs. T. B. Ramsey and Miss Edna Stramcke were in Kansas City Wednesday.

The symptoms of kidney trouble are urinary disorders, weak back and backache, rheumatism and rheumatic pains and twinges, pains in the groin etc. There is nothing as good for kidney and bladder troubles as DeWitt's Kidney and Bladder Pills. You may depend upon them to give entire satisfaction. They are antiseptic, act promptly and soothe pain. Sold by all druggists.

PEOPLE'S PULPIT ...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

ing put his hand to the plow, and looking back, is fit for the Kingdom of God" (Luke ix, 62). The discourse rot-

and then publish them as converts-Christians: Indeed his methods were the very reverse of this, avoiding all kinds of sensational appeals to pride, selfishness, vanity, etc. He set forth ing of it in his footsteps in the nurrow way of self sacrifice. He warned these, saying, "Marvel not, if the world hate you. Ye know that it hated me before it hated you. If ye were of to the full numan perfection which the world, the world would love his own; but because ye are not of the which is to be restored to the willing the world, therefore the world hateth (Acts ill, 19-2b, 11 follows, then, tent

you" (1 John lli, 13; John xv, 18, 110. Instead of trying to produce an excitement which would over-balance the judgment of his heavers and send them to profess what they subsequently and joint-heir is the Millennial Kingtice, the Great Teacher, on the contrary, said to those contemplating discost." Instead of attempting to sway the multitudes, our Lord took a different course and attempter to make disciples of only a special class-not the poor, not the rich, not the learned, these class lines and distinctions, his unfit for any favor of God, much less call was to all those who loved right. this greatest of all favors, Joint heir who were weary and heavy-laden, oppressed by sin and its penanty to themserves and their triends-these ne called to learn of him and Bad rest of

Thenceforth that class, having been

brought in touch with the Redeemer, can make further progress only through faith in him and submission to his guidance into all Truth and intofellowship with the Father. The class thus influenced we believe to be small as compared to humanity as a wholeonly that portion which in honesty of heart deplores sin and longs for righteensness and fellowship with God. These, like the remainder of the race, are by nature fallen, imperfect, sinful, condemned, but in these still persists some trace of the image of God, in the perfection of which father Adam. was created. It is this trace or strain of the Divine character represented by conscience and faith which seads them to recognize their fallen and sitful condition, as compared with the Divine standard of perfection, and this becomes the basis of their calling or drawing of God, their "ear." "He that hath an ear, let him hear" (Revelation 11, 7). It will be observed that we are not specially blanding or condemning those who have not the hearing ear On the contrary we remember the gracious words of Scripture, that its God's due time, "All the blind eyes. shall be opened; all the deat ears shall be unstopped' (Isaiah xxxv, 5) Weare glad of this promise of God that ultimately all shall see and all shall hear and all shall know Him, from the least to the greatest. We rejoice, too. that when they know Him truly, they will rejoice, even as do we now. That will be their time of responsibility. their time of trial or judgment for life or death eternal on the earthly plane

The Kingdom of God Our text speaks of the Kingdom of God And it is important that we first of all notice that these words have in the Scriptures a two-fold significance. For instance, our Lord Jesus taught that we should pray to the Fa ther, "Thy Kingdom come; thy will be done on earth as it is done in heaven." The reference of this prayer is to the Millennial reign or govern ment of Christ, which St. Paul de clares will begin at the Second Com ing of our Lord, and continue until he shall have put down all insubordina tion, all sin, everything contrary to Divine character and Law It will be the Kingdom of God which will sub due all things. It will be the Kingdon of God amongst men perfected when all things shall have been subdued And when Christ's mediatorial King dom shall be, at the end of the Mil tennium, delivered back to God, even the Father, God's Kingdom will have fully come in the earth God's will then will be possible of accomplish reached perfection; and Christ's media tor'al Kingdom will end because it will be no longer necessary. It will have accomplished the great purpose for which it was intended.

It was not, however, respecting that

Unfit For the Kingdom.

"No Man Having Put His Hand to the Plow and Looking Back, Is Fit Forthe Kingdom of God" (Luke is, 62).

Sunday, Dec. 5. Paster Russell had text, per did be refer to the perfect his former condition of sin-definement. a large attendance today at the Brook. Education as it was in turned over to. The Apostle gives the illustration of tyn Tabernacie. He took for his text the valuer at the cold of the Milieur the sow that was washed returning to the words of the Savier, "No man have bloom and will have forever. Our Lord her wallowing in the mire fil Peter it used the words, "Not fit for the King- 20. But the case of such is hopeiess if don or then," as he did in many oth- the step be taken with full intention ers of his miscourses in respect to the and deliberation-if the return to a Charell class now called of the Father murderous condition of heart-protherto be the "Kingdom" in the sense of hating-be with the full consent of the The Great Teacher did not use the being the Eurgs and priests of that methods of modern revivalists to se- Kingdom-the regally of that Kingcure a following. He did not ask the down-the reigning family the Queen. multitudes to raise their hand if they' the Launb's Wife, associated with the would prefer to go to beaven at death. Heavenly Bridegroom, King of kings and Lord of lords, in his rule of a thousand years.

Not Fit For the Kingdom,

We now have before our minds the two ways in which the expression. Kingdom of God, is used and we can in plain terms the difficulties to be ex- resultly see that our Lord could not pected by all those who espouse his refer to the Milennial Kingdom and Cause and become his disciples. He say that any would be too degraded to forwarned them that it would mean be it for the influences of his Millenthe taking up of a cross and the bear. Biat Kingdom, because that Kingdom is designed for the very purpose of dearing with the unfit and graduatly, during the thousand years of its reign of rightesusness updiffing men out of sin and death conditions, if they will, Adam lost, which Jesus redeemed, and world, but I have chosen you out of and obedient, as St. Peter declares our Lord must have referred to those ealled of the Father and accepted by himself to be chiseled and polishedto be taught in the School of Christ and eventually to become his Bride would not be able or willing to prace dom. No man will be esteemed fit for a share in that Millenniai Kinguom, uniess be artains to the glorious qualicipleship, "Sit down first and count the best of character, saintship, which the Scriptures set forth as the Divine and by receiving his Spirit, they are standard-"Copies of God's dear Son' citomans viii, 256

Fit for the Kingdom?" Let us think for a moment what these words sharlfy. First of all we recognize that, as not the ignorant, but, irrespective of sinners, we were most thoroughly consucss and haten iniquity. All those Ship with his Son and "partakers of the Divine nature" (II Peter i, 4). But that difficulty has all been over-once with those who have come mno God through (brist and been made partnicers of his boly Spirit of adoption. Of such we rend. "It is God that justiheth' Who is he that condemnath' (Romens viii, 33.34b. It is Carso that died for our sins and who new is our Advocate. Who could in any wise come between us and our Savier and

our Heavenly Father? merely reckonedly we would not be fit thing in the nature of pride the Kingdom of God-we would not be fit to govern others-to be-"kings and priests unto God and to reign on the earth" ellevelation xx, 61. We should still be unfit to be the judges of the world, as the Scriptures declare that we shall be, saving, Know we not that the saints shall judge the world" (I Corinthians vi. 2), tentions and who would rather do Om Heavenly Fasher in bringing many sons onto glory made the Captain of their salvation (Jesus) perfect through sufferings. Should we think it strange that we, his younger brethren, justified through his blood, should be required, not merely to make a profession of Godfiness, holiness, but also to approve or attest that sentiment to be a part of our very character! is not what we as the Church of Christ experience very reasonable indeedwho would be prepared to teach the world meekness, batience, brotherlykindness, song-suffering, love, without first of all developing these various qualities of character in himself? And how could be develop these and be tested except under just such schooling and disciplining influences as now are upon the Church of Christ, with a view to making us fit for the giorious position of our high calling of God in Christ Jesus?

When the Scriptures refer to the Church as being fit for the Kingdom and as being the "overcomers" for whom the Kingdom is prepared, and who shall share its glories and honors. because "they are worthy" (Revention iii. 4), we are to understand this worthiness and litness, not that they were originally so, but that by God's grace, through Christ, a transformation work will eventually bring some to this glorious position where God himself will esteem them worthy to be called his children, and to be joint nears with his Son, the Great King

Various Kines of Fitness. There is one certain standard of fitness for the Kingdom and none other will do; but there may be quite a variety of conditions which make one wa-At for the Kingdom One of these is murder "No murderer inth eternal life abiding in nim" of John iii, 150 He would be untit for the Kingdom This would not signify, nowever, that one who had once been a murderer ment by men, because all will have might not, by a sound onversion and by faithfulness in the School of Christ. become a member of the Kingdom class. But the word murder here used has a broader meaning than is generally attached to it - the meaning which St. John gave to the word when he Millennial reign, that mediatorial said that whoseever bateth his brother Kingdom, that our Lord spoke in our is a murderer (| John II, 11). We 5-11).

oo know, then, that no brother-hater is it for the Kingdom. But, some may bave been brother-finters and have been washed, cleansed, sanctified, brought into heart-relationship with the Lord and into love of the brethren If so, the implication is that they have loss the spirit of naurder from their Pearls and are prother-haters no longer. The Scriptures tell us also that it will be possible for a man who tme been figuratively washed from his for-

mer condition of sin-defilement and who has been clothed of the Lord symbolically in a robe of righteousness and who had been begetten of the boly Spirit of love to turn from this boly commandment of fove to turn from the way of rightesusness, is heart. The Apostle, however, does intimate that up to a certain point there is hope of recovery and hence he urges all of the faithful to assist these, saying, "He that converteen a sinner touce a brothers from the error of his ways shall save a soul from death." Amilia we could, "No drunkard shall enter Into the Kingdom of God" (I

Corhabians vi. 10. He surely would be unit. This does not however, Imply that an total abstainers from in toxicant a ners are fit for the Kingdom. Neither does it imply that a drankard might not reform and thus cease to be a drunkard, and by the Lord's grace, become fit for the Kingdom. Moreover the word drunkard in the Hible is frequently used in a figurative sense. It represents an addled condition of the mind; as for instance we rend, that Babylon's cup made all the untions drunk (Revelation xvill 2-3). This signines that fellowship with false dectrines has permeated. influenced, bewildered the world in general. God's people partaking of Christ's cup of suffering are said to receive "the spirit of a sound mind"clearness of understanding respecting the Divine character and Plan and the principles of righteonsness. All who will be fit for the kingdom may be expected to have considerable clear ness of understanding respecting Divine things. They are to know God, to have understanding of "the deep things of God," which the natural man eatapor understand ti Corinttians il 10-14s. Of this our Lord spoke, saying, "Fills is life eternal, that they might know thee the only true God, and Jesus Christ, whom then hast sent."

The Importance of Fidelity.

Pride is another quarity of the heart which would render its possessor aufit for the Kingdom of God. We read that the Lord "resisteth the proud and that you can hardly tell that they giveth grace to the humble" (I Peter v. 5. Pride is one of the things which God hates. It is a fee to righteous ness in general and leads captive many into sin. When we gend that God shows his favor to the bumble. we may be sure that the favor of Joint-heirship with the Redeemer is for the humble alone. With what But this justification is not enough, carefulness this should lead us to if we were perfect actually instead of search our hearts and put away everyceit. Love is the fulfilling of the Law Love is the Law of the New Creation and pride is a fee to love. It is related. to selfishness, which is a deep sented foe of every grace of the hoty Spirit.

The Lord Wishes us to see that the Beavenly Father is not merely calling for those who have generally good inright than do wrong. We may rejoice with such that they are better than picture man. Kodak work finishtheir neighbors, but they are not at for the Kingdom of God, unless their love for righteousness, for Troth, for the will of God, be so firmly established that they are ready and willing to "endure hardness as good soldiers of Jesus

or love of self or love of any earthly thing can everbalance our love to the Lord and to his Truth and his people. we are not worthy of a place in the Kingdom-not fit for the Kingdom. Not merely good professions, but faithfulness unto death, fixity of character, are required of the Lord of such as he would honor with a share in the Kingdom.

An Abundant Entrance. Having noticed that tack of love.

tack of zeal, lack of constancy, lack of devotion would unfit for the Kingdom, let us notice some of the characteristics necessary to a place in the Kingdom-some of the qualities, therefore, which we must each cuitivate in our own bearts, which we must each develop in his own character. The Apostle explains these and urges the matter thus, "Add to your faith fortitude; and to fortitude knowledge; and to knowledge temperance; and to temperance patience; and to patience godiiness; and to godliness brotherly kindness; and to brotherly kindness love. For if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ ... for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ" (11 Peter L

Redmen Elect Officers.

Blackfoot Tribe No. 107. Improved Order of Redmen, elected the following officers Wednesday

G C, Schawe, Sachem,

W. W. Hayden, Senior Saga-

Tim Collins, Junior Sugamore. Fred Bumgarner, Deputy Great

Fred Bumgarner, John Collins and Zach Thomas, delegates to brand Lodge: Pete Mallot, Mike avin and Thomas Wedge, alter-

Lee Hopper and Martin Collins,

Next Tuesday evening, December 14, there will be a supper for the Redmen and their families in the lodge hall, Chef Hackker will prepare the repast and covers will he laid for more than 200. On that day each member of the tribe will be required to wear a tadge indicating his membership.

We are headquarters for Post Cards, Birthday, Thanksgiving Xmas & New Years, A large assortment just in and more comng every week, I have a collecton of 60 local views to select from, A nice Post Card album with a set would be an appropite Xmas gift.

Phone 245. The Picture Shop, J. O. Coffin.

Mr. and Mrs. John Sturgis and little son, Irvin, left Thursday for an extended stay in Waco, fexas. Miss Rosalie Sturgis of Waco, who has been visiting them the past two months, accompanied

Max Wallace of Kansas City was here Wednesday.

To soften woolen blankets after they have been shrunken and hardened by improper washing s NOT impossible. We have a woolen renovator which raises the nap and softens woolens so have been shrunken. If you have blankets, underwear or anything that has been earelessly washed send them to us and have them enovated. No extra charge.

CRAWFORD'S LAUNDRY Thone 130

What would be more pleasing s a gut than a nice Kodak T Call at the Picture Shop and look them over, make some one happy by getting one Those cute expressions, that first step, that new toy, what a pleasure to keep a kodak book for the child as he grows up. See Coffin. the ed at the lowest prices. Phone 245 J. O. Coffin. Photographer.

TRUSTEE'S SALE.

Christ" and to "light a good light" to the end of the course, mying hold upon ebruai life and giory and immortations. One of God's objects in permitting the world and the flesh and the Adversary to have the power which they now possess to counteract and to light against our good l'itenticus and good resolutions is explained in the Scriptures. We read "The Lord your God proveth you, to know whether ye love the Lord your God with all your soul" (Deuteronomy xiii, 3). If love of sin or love of self or love et any earthly

TUESDAY, DECEMBER 21, 1903,

between the hours of nine o'clock in the forencon and five o'clock in the afternoon of that day, at the Court House door in the City of Lexington, Lafayette County, Missouri, proceed to seil and will sell at public vendue to the highest bidder for cash in hand, the real estate in said deed of trust described, situate in Lafayette County, Missouri, towit. The west half of lot six (6), Wood's Sub-division of part of the South West quarter of section twenty seven (27) township fifty one (51) range twenty seven (27) as sub-divided and platted by Commissioners and recorded in Book V No. I page 415 in the office of the Recorder of Deeds in said Lafayette County, said lot now being in the corporate limits of the City of Lexington, County and State aforesaid, for the purpose of paying the balance due on said note and the costs and expenses of this said.

Given under my hand this the 24th day of November 1909,

SAMUEL J. ANDREW.

EXECUTRIX'S NOTICE.

Notice is hereby given, that letters testamentary on the estate of Chatham E. Lankford deceased, were granted to the undersigned on the 15th day of November 1995, by the Probate Court of Larayette County, Missouri. All persons having claims against said estate are required to exhibit them for allowance to the Executrix within one year after the date of said letters, or they may be precluded from any benefit of such estate; and if such claims be not exhibited within two years from the date of this publication, they shall be forever barred.

CECHLIA E. LANKFORD.

11-20-15